

# The Berean CHRISTADELPHIAN

**A Magazine devoted to the exposition and defence of the  
Faith once for all delivered to the Saints; and opposed to the  
Dogmas and reservations of the Papal and Protestant Churches;  
With the object of making ready a people prepared for the coming of the Lord**

**Edited by G. H. DENNEY and B. J. DOWLING**

All communications and manuscripts should be sent to: —  
G. H. DENNEY, 47 Birchington Road, Crouch End, London, N.8  
or  
B. J. DOWLING, 19 Pearl Street, Clinton, Mass., U.S.A.

**Subscription      ...8/- per annum, post free.**

CONTENTS	Page
Editorial... ..	401
The Motive Power of the Faith ... ..	403
“If They Shall Fall Away” ... ..	405
War Experiences ... ..	407
Michmash ... ..	408
A House of Memories ... ..	408
Crete ... ..	409
The Pope Anti-British ... ..	409
The Sermon on the Mount ... ..	410
Tarshish and Gibraltar ... ..	411
“Tarshish First” ... ..	412
Before the Tribunals ... ..	413
The Greatest Insult to God ... ..	413
The Work of Creation... ..	414
Eyes on Syria ... ..	414
“For One Palestine” ... ..	414
Why Be Sad? ... ..	415
“Thy Life Shall Hang in Doubt” ... ..	415
The Policy of the Churches ... ..	416
Lions Meet ... ..	416
“Famine” ... ..	416
Roosevelt Wins ... ..	417
“The Cities of the Nations Fell” ... ..	417
“Turned Unto Fables” ... ..	417
Ecclesial News. ... ..	418
Correspondence ... ..	432

**IN FELLOWSHIP.** —The brethren named will be willing to afford information as to meetings in their vicinity on the basis of purity: —

**ACCRINGTON** (Lancs.)—*See Rochdale (Lancs.)*

**BEDFORD.** —W. H. Cotton, “Westcott,” Bromham, Bedford. (B.B. 10.45 a.m.)

**BEWDLEY.** —H. W. Pigott, “Eureka,” Ashgrove, Bridgnorth Rd., Franche, Nr. Kidderminster.

**BEXLEY HEATH.** —*See Crayford.*

**BIRMINGHAM.** —W. Southall 102 Sandwell Rd., Handsworth, Birmingham 21. (B.B. 11 a.m.)

**BISHOPS STORTFORD** (Herts.). —G. T. Lovewell, 31 New Path, Castle St. (B.B. 11 a.m.; Lecture. 2.45 p.m.)

**BLACKPOOL.** —J. Robinson, 41 Newcastle Avenue, Whitegate Drive. (3 p.m.)

**BLACKHEATH** (Staffs). —C. Bennett, 34 Tippity Green, Spring Field, Nr. Dudley. (B.B. 11 a.m.)

**BOURNEMOUTH.** —K. Jackson, 138 Portland Road. (B.B. 10.45 a.m.)

**BRIDGEND.** —Gomer Jones, 88 Grove Road. (B.B. 11 a.m.)

**BRIDPORT** (Dorset). —Mrs. E. Miller, “Home Cot,” Bothenhampton. (B.B. 3 p.m.)

**BRIGHTON.** —E. Jones, 4a Rosebery Avenue, Woodingdean.

**BRIMINGTON.** (Chesterfield). —R. Wharton, Station Road.

**BRISTOL.** —A. G. Higgs, “Eureka,” 110 Longmead Avenue, Bishopston, (B.B. 3.15 p.m.)

**BRISTOL.** —A. V. Bailey, 73 Groveleaze, Shirehampton. (3 p.m.)

**BROCKHOLLANDS** (Gloucester). —Mrs. Jenkins, 2 Paisley Villas, Brockhollands, Nr. Lydney.

**BURY ST. EDMUNDS** (Suffolk). —H. P. Christmas, 29 Well Street.

**CAMBRIDGE**—Mrs. A. Lewingdon, 53, Bishop’s Road, Trumpington Cambridge.

**COALBROOKDALE** (Salop.). —S. Stanway, 16, Woodside.

**COLCHESTER.** —L.H.W. Wells, 45 Drury Road. (B.B. 1.30 p.m. Lecture 3 p.m.)

**COVENTRY.** —T. Franklin, 272 Windmill Road, Longford. (B.B. 2.30 p.m.)

**CRAYFORD.** —E. R. Cuer, 61 Sevenoaks Way, St. Paul’s Cray. (B.B. 11 a.m.)

**CROYDON.** —A. A. Jeacock, No. 10 Garden Close, Wallington, Surrey. (B.B. 1.30 and 3.15 p.m.)

**DERBY.** —F. Gillard, 21 Spencer Street, Alvaston.

**DORCHESTER.** —S. F. Osborn, 23 Dagmar Road, (B.B. 10.45 a.m.).

**DUDLEY.** —F. Jakeman 48 Stourbridge Road, Scotts Green. (B.B. 11 a.m.)

**EAST DEREHAM (Norfolk).** —Miss Wells, The Neatherd Farm, The Neatherd Moor.

**EASTLEIGH** (Hants.) —J. Eve, 53 Desborough Road. (B.B. 10.45 a.m.)

**EDINBURGH.** —F. P. Restall, 22 Dalrymple Crescent, Grange.

**GLASGOW.** —J. L. Wilson, 81 Stock Street, Paisley, near Glasgow. (B.B. 11.30. a.m.)

**GREAT BRIDGE.** —T. Phipps, 91 New Road.

**HANWELL.** (London, W.7) —A. H. Warry, 8 Cardiff Road Boston, Road, W.7.

**HARROW-ON-THE-HILL** (Middx.)—A. C. Nye 20 Angel Rd., Harrow, Middx. (B.B. 4 p.m.)

**HEREFORD.** —D. T. Warwick, 8 The Crescent, Holmer

**HITCHIN** (Herts.) —J. Hembling, 20 Meadow Way, Stotfold, nr. Arlesey, Beds. (B.B. 2.0).

**HOVE** (Sussex). —E. F. Ramus, Halstead Cres. Drive, Woodingdean, Sussex (B.B. 11.0 a.m.)

**ILFORD.** —C. S. Crighton, 37 Ravenscourt Drive, Hornchurch, Essex. (B.B. 4.0 p.m.)

**IPSWICH.** —W. Hayward, 78 Rosebery Road. (B.B. 11. 15 a.m.)

**KIDDERMINSTER** (Worcs.)—W. Piggott, Senr., Ashgrove, Bridgnorth Road, Franche.

**LEICESTER.** —A. C. Bradshaw, 52 Beechfield Avenue, Birstall. (B.B. 5 p.m.)

**LICHFIELD.** —S.M. Harrison, 102 Birmingham Road.

**LINCOLN.** —W. E. Christopher, “Cartrefle,” Wragby Rd. East (B.B. 3 p.m. by appointment.)

**LONDON** (Holloway, N.). —G. H. Denney, 47 Birchington Road, N.8. (B.B. 2).

**LONDON** (Putney). —J. A. Balchin, 17 Ashen Grove, Wimbledon Park, S.W.19.

**LONDON** (South). —F. Button, 1 Hillsboro’ Road, S.E. 22. (B.B. 11 a.m.)

**LONDON** (West). —J. M. Taylor, 39 Gloucester Road, Ealing, W.5. (B.B. 11 a.m.)

**LUTON.** —S. Burton, 17 High Street South, Dunstable. (B.B. 11 a.m.)

**MANCHESTER.** —H. S. Nicholson, 3 Henley Place, Burrage, Levenshulme.

**MOTHERWELL.** —J. Brown, 42 Range Road, Flemington. (B.B. 11.30 a.m.)

**NEWCASTLE.** (Mon.)—Mrs. W. M. Pugh, “Mount Pleasant.”

**NEWPORT.** (Mon.) —D. M. Williams, 3 Constance Street, Caerleon Road.

**NEW TREDEGAR.** (Mon.) —Ivor Morgan, Pentwyn House, Cwmsyfiog. (B.B. 6 p.m.)

**NORWICH.** —E. J. Padbury, “Milestone,” Ingham Rd., Stalham.

**NOTTINGHAM.** —J. B. Strawson, 6 Rolleston Drive (B.B. 11 a.m.)

**OLDHAM.** —W. Cockcroft, 1 Medlock Rd. Woodhouses, Ashton-under-Lyne. (B.B. 2.30 p.m.)

**PEMBERTON.** —B. Littler, 33 Litchfield Street, Pemberton, Wigan. (B.B. 3 p.m.)

**PLYMOUTH.** —Oddfellows' Hall, 148 Union St. (B.B. 11 a.m.), E. J. Light, 13 Endsleigh Park Road, Peverell.

**PRESCOT** (nr. Liverpool)—G. W. Park, 5 Brookside Road, Shaw Lane.

**REIGATE** (Surrey). —W. H. Whiting, "Copse Way," Lonesome Lane.

**RHONDDA (Glam.)**—S. Latcham, 4 Railway Terrace, Penygraig.

**ROCHDALE** (Lancs.)—T. Heyworth, 19 Tonacliffe Terrace, Whitworth, near Rochdale.

**ROPLEY** (Hants). —S. Marchant, Monkwood.

**ROTHERHAM.** —T. Owen, 23 Pangbourne Road, Thornscoe, Rotherham.

**ROXBURGH** (Scotland)—G. E. Mynott, 15 Union St., Kelso.

**SEVEN KINGS.** —W. J. Webster, 72 Meath Road, Ilford. (B.B. 11 a.m.)

**SHANKLIN** (I. of W.)—Mrs. A. Mulliner, "Berwyn," St. Martin's Ave.

**SHEFFIELD.** —W. C. Newell, 61 Crawshaw Grove, Beauchief, Sheffield 8.

**SHERINGHAM** (Norfolk.)—Owen Woodhouse, Beachdene, Beeston Road.

**SHIFNAL** (Shropshire)—Mrs. E. J. Price, 14 Church St. (B.B. by appointment).

**SOUTHEND.** —W. L. Wille, 121 High Road, Rayleigh. (B.B. 3 p.m. by appointment except 1<sup>st</sup> Sundays).

**SOUTHPORT.** —Miss Doris Jannaway, 73 Oak Street. (B.B. by appointment).

**ST. ALBANS.** —G. Mallard, 8 Mile House Lane. (B.B. 11 a.m.)

**SUTTON** (Surrey). —G. F. King, "Hillmead," Buckles Way, Banstead, Surrey. (B.B. 11 a.m.)

**SWANSEA.** —R. H. Smith, Heulwendy, Wern Road, Skewen, Glam.

**SWANSEA.** —L. H. Bowen, 321 Trewyddfa Road, Plasmarl.

**SWINDON** (Wilts.). —Sis. K. Gay, 58 Manchester Rd.

**TIER'S CROSS.** —H. Thomas, Dear Parks, Tier's Cross Haverfordwest, Pembroke. (B.B. 2. 30)

**WALSALL.** —A. M. Jordan, 12 Edward Street.

**WESTON-SUPER-MARE.** —A. E. Tandy, Fairhaven, Bleadon Hill, Bleadon.

**WHITSTABLE.** —J. V. Lloyd, Windyridge, Globe Way.

**WIGAN.** —R. Barton, 573 Warrington Road, Spring View, Nr. Wigan.

**WORCESTER.** —H. Blake, 18 St. Dunstan's Crescent.

---

# The Berean Christadelphian

A Magazine devoted to the exposition and defence of the Faith once for all delivered to the Saints; and opposed to the dogmas and reservations of the Papal and Protestant Churches; with the object of making ready a people prepared for the coming of the Lord.

**Edited by G. H. DENNEY and B. J. DOWLING.**

All Communications and manuscripts should be sent to G. H. DENNEY, 47 Birchington Road, Crouch End, London, N.8, or B. J. DOWLING, 19 Pearl Street, Clinton, Mass., U.S.A.

**Volume XXVIII**

**DECEMBER, 1940**

**NO. 336**

## **EDITORIAL**

### **1940.**

The late Brother J. S. Dixon, of Leicester, on the last occasion we met before his death, laid before us his considered calculations as to Bible times. To him 1940 to 1942 appeared to be pregnant with great events. So it has come to pass. Britain is engaged in a life and death struggle with Germany, now virtually conqueror of all Europe.

Air-raids of great intensity are now the chief methods of combat. "London can take it" has become a world proverb and it has been amazing to see how the people have stood up to calamity and danger.

The year has seen the end of the Entente Cordiale established by King Edward VII. and President Fallieres of France.

It has seen the swallowing up and the gradual impoverishment of Holland, Denmark, Norway, Luxembourg, Belgium, Roumania, the Channel Islands and a large part of France. Poland, Czecho-Slovakia, Albania and Austria, previous victims, have suffered terrible things.

Now it is the turn of Greece and Egypt to face the aggressors.

Its effect upon us has been to tremendously strengthen our faith in the Divine promises. Never have the prophetic Scriptures been more emphatically confirmed by history.

**Distress.**

**U.S.A.**

**Brethren's  
Concern.**

Some distress has resulted to our brethren and sisters by reason of air-raids in Great Britain, but this has only served to demonstrate the solidarity and loving sympathy of our brethren in the United States, Canada and everywhere abroad. We are altogether unable in a busy life to answer all the letters received personally.

We acknowledge on the cover under initials and subscribers will receive their copies. Postal facilities have been deprived of their usual efficiency by bombed sorting offices, murdered postmen and torpedoed and mined ships. Will any who do not receive their copies write us? We will supply the deficiency afresh. But the latest development of our brethren's generosity and loving kindness is from the United States. From the headquarters of the Midland Bank, London, we have received the news that a very large sum of money has been handed to them through the National Bank of Detroit to be given to the North London, Holloway, Ecclesia for the purpose of immediate relief for any possible distress that the war may bring. The conditions of operation are simple and comply with the donor's wishes.

**English  
Distressed  
Fund.**

The fund is to be known as "The English Distressed Fund." The fund has been opened with the Westminster Bank, Moorgate, London, E.C.2. It will be administered by a committee selected from the Arranging

Brethren of the Holloway Ecclesia. Bro. C. H. Bath will act as Treasurer and Bro. G. H. Denney as Secretary. Will any ecclesia, therefore, with cases needing immediate relief to any amount write to us, and no appeal received from a Recording Brother or a brother in isolation will be refused. We understand that the supply of funds is only limited by the need that may arise.

When we met our warm-hearted brethren and sisters over the Atlantic some years ago we had one of our greatest joys. We "thank God on every mention of them," as Paul said of the Philippians, and rejoice in this latest evidence of their good comradeship on the journey we all pursue together to the place, the city and the King.

**Important  
Announcement.**

In the January number we shall be making a very important announcement as to a further addition to our editorial strength and as to the personnel of our Advisory Committee. We

believe and trust that we shall gain the approval of the ecclesial world by these new provisions. We only desire to serve.

**Questions  
Difficult**

At the request of several readers we shall from now on have a column for the answering of difficult questions arising from Bible study. Any queries received will be answered.

EDITORS.

---

## **The Motive Power of the Faith.**

In every enterprise there is the end and the means to the end. This is indisputable, whether God or man be the undertaker. It is also self-evident that if people are to be interested in an enterprise, this can be accomplished only by enlightening them in respect to the objects or end to be consummated. Simply to acquaint them with certain proximate conditions will not enlist them in behalf of any undertaking. They are unimpressible; they will not stir a foot until they are made to understand what they will gain by action.

Now suppose I were to come to your town and, having convened the townspeople, were to tell them that I had a great enterprise before me, which all of them might share on certain conditions; suppose I paused there, what question would be proposed? Would they ask me what the conditions were, or would they not eagerly enquire what was the enterprise to be accomplished? This certainly.

Suppose, further, I were to define the conditions; that I were to tell them that, by paying over to me \$100 cash, they would be entitled to an equal share with myself in the proposed object, how many men of sound minds would transfer their cash to me? Not one. Would they not say, tell us all about the advantages to be gained, and then we will consider the matter? They would.

Suppose, then, I were to tell them that it was proposed to run a railroad across the continent from some point of Oregon, easily accessible to ships from China to Hindostan, and to make the terminus thereof at their village, by which all the Indian and Asiatic trade would concentrate in the town, and thus make every shareholder as rich as Croesus, that its accomplishment was certain, for that 100,000 men were being collected on the route to work immediately, etc., etc. Suppose they believe what I stated, while I was yet speaking, what would they do? Would they not exclaim, "Enough, enough! We see it all. What are the conditions? What are the terms? What must we do to obtain shares in this magnificent enterprise?" Suppose I were to tell them that he who cashed up first would be entitled to ten shares, the next five, the third two. But if the rest manifested any doubt or backwardness, they should have none. Can you not imagine the scene that would follow?

The scene which this supposition has conjured up to mind presents them crowding towards me, pushing, thrusting with outstretched hands, grasping the cash, all eager to catch my notice that I might inscribe them early on the list, while others, having left their money at home, are begging, borrowing and almost ready to steal for the occasion, fearing if they went home I might be gone before their return and their chance gone. Suppose, again, that a certain number to whom I had made known that something was to be done of great advantage to all interested, without having sense enough to look into the matter, had learned from me certain of the conditions upon which the advantage was to be obtained, and had conformed to them—suppose that the time came to distribute the dividends, and these persons made application for a share, what would the distributor do in the first place? Would he not examine the qualifications entitling the applicants to the proceeds? Yes, suppose that one of the conditions was that the candidates should produce certificates that they fully comprehended the end to be accomplished, what would be the change of recompense to that certain number who, not being able to produce the certificates, proved that they were ignorant of the matter? Would they share in the proposal? Why not? Because they had no understanding of the thing set forth, which understanding the terms or conditions of the enterprise made indispensable.

Hence Paul gave thanks for the Ephesians, making mention of them in his prayers, that the "eyes of their understanding being enlightened, they might know what is the hope of God's calling, etc."

The object of enlightening sinners in the hope of their calling is that, by believing it, they may, through Jesus, be qualified to possess it.

True. "It is not he that hopeth," but he that believeth and is baptised, etc. But, believeth what? The Gospel, for Jesus said, "Go, preach the Gospel; he that believeth, etc." Now the Gospel is the Hope, the Gospel is the Truth, and the Gospel is the Word, hence the phrase, "the word of the truth of the Gospel." He that believeth this and is baptised shall be saved. "He that believeth must believe the Hope, or his faith lacks that vitality without which it is dead."

J. THOMAS.

Richmond, Va.  
1847.

---

## **EXHORTATION**

### **"If they shall fall away."**

It would seem impossible on the day of one's "reception into fellowship," when with heart aglow one partakes for the first time in the company of the ecclesia of the emblems of our Lord's sacrifice, to contemplate the possibility of "falling away." But Paul, writing that noble work, the Epistle to the Hebrews, speaks of this dark possibility. Heb. vi. 6.

The first principles are the foundation of belief in which every part is of equal importance. They must be kept flawless. Happy is he who can say at the end of a long life in the Truth that he has not changed and that he has held fast to his first belief and love.

These principles are also at the beginning of the journey the guide as to life and conduct. We do not leave them behind, but, as Heb. vi. 1 has it, make them our starting point, from whence we go on unto perfection. It is good to see how these first principles are summarised.

The doctrine of Christ—of repentance—of faith toward God—of baptism—of the Holy Spirit—of resurrection—and of judgment for eternity. Together these cover all that our simple Statement of Faith conveys.

Once having accepted this direction chart, with the map of the journey, we must "go on" to perfection. There must be no halting by the way through laziness or decreasing enthusiasm. Always it must be "Go on."

"The man that putteth his hand to the plough and turneth back is not fit for the Kingdom of God" said our Lord (Luke ix. 62). Writing the Proverbs, Solomon observed, "A just man falleth seven times and riseth up again, but the wicked falls and does not go on" (Prov. xxiv. 16). So that "falling away" does not imply that the traveller is immune from the possibility of failure and disappointment. It means that when conscious of fault and fear he goes to the throne of grace, pours out his heartfelt plea, and asks for forgiveness and help and strength. He gets it. Jesus intercedes, and the Father showeth mercy and understanding. So he goes on again.

Who then is it "impossible to renew again unto repentance"? Is it the plodder who, conscious of his own weakness, still keeps going on? Is it the man of faltering footsteps who is always fighting doubts and fears? Is it the strong, resolute man who leads the meeting with strength and assurance? Here is the answer. It is the man who, having been enlightened, having tasted of the heavenly gift of love, who has had enjoyably upon his palate the sweet taste of the Word of God, who has seen the hand of God at work visibly and with power, then turns clean away: falls and stays in the dirt of the road and despises the Son of God, whose Name he bears and whose Cross he should bear. He puts his Master "to an open shame."

But the mention of "renewing" brings to the mind that here also is a work for brethren and sisters. It is for them to seek to renew such an one in the spirit of meekness (Gal. vi. 1).

Often "the effectual fervent prayer of a righteous man availeth much" (James v. 16). Many a stray sheep has been brought back to the fold by the good work of one who, following in the footsteps of Peter, by the Lord's direction went out to "feed the lambs" and to "seek and to save that which was lost."

Let us never forget our duties in this respect.

So the one whom it is impossible to renew is the one who falls away and cannot be brought back to the path of life. Left behind, he is derelict and lost.

But no man or woman, we think, ever leaves the Way of Life all in a moment. There are always indications of what is to come. Attendance at the meetings becomes slack. Interest in the work goes faint.

The reading of the Word daily is slowly relinquished. The joy of meeting those of like precious faith is dimmed. Little by little the time draws on when the "fall" is seen.

Hence the need of constant care and constant exhortation. "Visiting the sick" is not to be confined to the bodily sick; it is also necessary for the spiritually sick.

How true it is that the earth needs to drink in the rain that cometh oft upon it, that it may bring forth herbs meet for the workers! The rain is God's provision. The earth "receiveth blessing from God."

So with the pilgrim to the Kingdom. He must receive from God spiritual sustenance if he is to be of use and joy to his Creator. As we company together it follows that we must all be striving to bring forth fruit and all seeking to help one another. The ideal condition would be one where—

"Each did so esteem his brother  
Better than himself to be,  
So that each preferred another  
Full of love, from envy free.  
Happy are we  
When in this we all agree."

True humility, that of a little child, is developed by a consciousness of one's own weakness, apart from God's help: of distrust of the flesh, but abundant trust of God. Our Father never fails us, no matter how much we fail Him, if we are sincere and earnest in our endeavour to overcome. "Be of good cheer, I have overcome the world" (John xvi. 16) was said just before, "If it be possible, let this cup remove from me." But the victory came with "Nevertheless, not my will but thine be done."

"God is not unrighteous to forget your work of love." Therefore let us not be unrighteous to forget His grace and to let our prayers go slack or cease altogether. Principles are a matter of work as well as theory. We believe, and our belief begets faith, and faith begets service. That is how we "leave" and "go on to perfection." Faith is not only assurance; it becomes the motive power of a life as if it were the dynamo behind the light and power it develops.

Example is great and fruitful. We "follow them who through faith and patience inherit the promises."

"So we have an anchor of the soul, sure and steadfast and which entereth into that within the veil." The bread and wine—testimony to struggle, pain, sacrifice and victory—are partaken in faith because they marked the beginning and will mark the end of the journey. "I will drink with you in my Father's Kingdom."

---

## **War Experiences.**

Two sisters have lost their lives for just a little while through German bombs. One was in domestic service at Croydon and another was at her home in Liverpool. Both belonged to the Central Fellowship.

Bro. C. Thomas, of Tiers Cross, is, we are glad to say, making satisfactory progress and it is hoped will partially recover his sight.

We must not expect immunity from injury and even death. Commenting upon certain untoward experiences, Bro. R. Roberts once wisely said:—"If trouble comes to those who are loved of God, it is for chastisement, not for destruction. If they are suffered to be removed (as in the beheading of Paul), it is that their probation has been sufficient for God's purpose with them. The day comes that will heal all wounds and dry every tear. Every tick of the clock brings us nearer to the end of life. It is only a matter of time with all of us."

Since the above was written we regret to say that Sister Parkes, wife of Bro. J. C. Parkes, of Clapham, has been killed by a German bomb. Our deepest sympathy goes to the bereaved husband and family.

---

## **Michmash.**

Major V. Gilbert, in a recent article in the "Appleton Century" magazine, says: —

A Brigade Major with General Allenby's forces in Palestine during the last war was reading his Bible one night by the light of a candle, looking for the name "Michmash." His brigade had been ordered to capture a village of that name which stood on a rocky hill just across a deep valley. The name had seemed vaguely familiar.

Finally, in 1 Samuel xiii. he read: "And Saul, and Jonathan his son, and the people with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash." The major went on to read how Jonathan and his armour-bearer went over to the Philistines' garrison alone one night, through a pass that had "a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh." They climbed the rocky hill till they came to "a half acre of land, which a yoke of oxen might plow." Then the Philistines awoke, thought they were surrounded by the armies of Saul, and "the multitude melted away."

Saul then attacked with his whole army, and "so the Lord saved Israel that day."

The major thought to himself, "This pass, those two rocky headlands and the flat piece of ground are probably still there." He woke the brigadier and they read over the story. Scouts were sent out and found the pass, thinly held by the Turks; rocky crags were on either side—obviously Bozez and Seneh—and high up in the Michmash moonlight showed a small flat piece of ground.

Then and there the general changed his plan of attack; instead of sending the whole brigade, one company alone was sent along the pass at dead of night. The few Turks were silently dealt with, the hill was climbed, and just before dawn the company found itself on the flat bit of ground. The Turks awoke, thought they were surrounded by the armies of Allenby, and fled in disorder. Every Turk in Michmash was killed or captured that night.

And so, after thousands of years, the tactics of Saul and Jonathan were repeated with success by a British force.

---

## **A House of Memories.**

We regret to say that the house in New North Road, London, where Bro. J. Thomas practised, and wrote "Elpis Israel," is a casualty in this war. It was destroyed by a bomb early in October.

---

## **Crete.**

<b>Greece</b>	Crete has acquired great importance now that
<b>v.</b>	Greece has been invaded by Italian forces.
<b>Italy.</b>	To-day British forces have landed there for the first time.

Archaeologists have much to say of this ancient centre of civilisation. Sir Arthur Evans and other great students of archaeology have revealed the buried glories of what is known as the Minoan culture, and it is now generally recognised that this form of civilisation was, in the days when Israel was settling itself in Canaan under its judges, the most advanced in attainments in the whole world.

During or just before that period a large party of Minoans emigrated to Canaan and became known as Philistines, which name itself speaks of their attainments in the realm of architecture, for it means "builders of towns." There they established themselves as a strong and clever people. This is seen in evidence in 1 Sam. xiii. 19, a very clever way of controlling armaments.

Amos ix. 7 records their emigration, Caphtor being the older name of this great island of Crete. "Have not I brought the Philistines from Caphtor?"

It is a peculiar irony of the present character of human civilisation that the British forces are at this moment under the direction of archaeologists from the British Museum covering up, in order to shield from Axis bombers the lately-revealed treasures of architecture which they had been instrumental in unveiling from the dust of centuries.

---

### **The Pope Anti-British.**

#### **Revelations xvii. 2.**

No Pope since the days of Henry VIII. has ever been really friendly to Britain. Nor does any Pope neglect political opportunities and expediencies. Dr. H. Wilson, Bishop of Chelmsford, at the Diocesan Conference this month at his Cathedral truly declared, "The papacy is now as it was in the last war, and, indeed, always has been in the past 400 years— anti-British and anti-democratic."

To this we may add the fact that, prior to the opening of the foul campaign against the peaceful Greek people, the Italian Army officers who were to lead the invasion of their neighbour's territory assembled at the Vatican to receive the Pope's blessing. As he gave it the Pope said, "We bless all of you who serve the beloved Fatherland."

---

### **The Sermon on the Mount**

Jesus dealt with the matter of unholy thoughts. He forbids impure thoughts, which lead to impure practices. It is a command which requires the greatest self-discipline. Success in the observance of it can only come to those who think of whatsoever things are true, honest, just, pure, lovely and of good report. The mind must be so filled with holy and righteous ideas that others are necessarily crowded out. These commandments of Christ may seem hard and difficult, but a patient daily effort to comply with them will produce a character worthy of perpetuation in that condition of things wherein will enter nothing that defileth.

Jesus goes on to enjoin his followers to remove all hindrances to the attainment of the promised reward. Verse 29: "If thy right eye offend thee, pluck it out, and cast it from thee." It is another way of expressing the words of the apostle Paul, "Lay aside every weight and the sin which doth so easily beset us and run with patience the race set before us." There are many things which can prove hindrances which can take us away from our allegiance to Christ, and be as an eye or hand in causing us to offend; pleasures, business, homes, gardens, hobbies, friends, pursuits of any kind which occupy our time and thought to the exclusion of the higher duties laid upon us as the servants of God. We need to be on our guard with regard to the literal application to ourselves of this command of Christ. Sin is very deceitful in these matters. It is very easy to argue with ourselves the legitimacy of a certain course upon which we have set our hearts. Let us beware we are not thereby endangering our salvation.

Jesus next forbade the taking of oaths on the principle that his servants do not require to commit themselves irrevocably before they can be relied upon to speak the truth. "Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths; But I say unto you, Swear not at all; neither by heaven, for it is God's throne; nor by the earth, for it is his footstool; neither by Jerusalem,

for it is the city of the great King. Neither shalt thou swear by thy head, because thou canst not make one hair white or black; but let your communication be, Yea, yea, Nay, nay, for whatsoever is more than these cometh of evil." There is a maxim in the world which is very applicable to these words of Christ, used in business a lot—"My word is my bond." That is a maxim applicable to every true servant of Christ, and he does not need to confirm it by the taking of oaths; pure, simple, unexaggerated, ungarnished speech should be the aim of all who strive to follow Christ.

---

## **Tarshish and Gibraltar.**

The word "Tarshish" etymologically means "hardness" or "endurance." When the Phoenicians, pursuing maritime commerce all over the then known world, sent out ships to go long distances, they gave them this name, "Ships of endurance" or "Ships of Tarshish." The farthest points they reached got the same name in a very easily understood way. They were the limits of their endurance.

Strabo, the Greek historian, lived 63 B.C. to 25 A.D. He was of Pontus and was the most travelled man of his day. His "Geographica" is the most important work of antiquity upon the subject of world geography. It is extant in 17 volumes. It is on his authority that we make the above statements. He goes on to say that the point of Spain—Hispania—first got the name Tartessus because the Phoenicians did so name it as they pursued their coastwise voyages.

Now Ezekiel xxxviii. identifies Tarshish in the latter days with the Lion power. We would therefore expect Gibraltar to be and to remain a British possession, because that is the present name of the old Tartessus.

The name Gibraltar is derived from Jebel Tariq (the mount of Jebel). This chief with an Arab-Berber horde invaded Andalusia in A.D. 711 (see Rev. ix.). He fortified the Rock for the first time to secure his African communications. Just before the Armada, Philip of Spain, husband of Queen Mary, engaged a British engineer to strengthen its fortifications. This man's name was Daniel Speckle, a Yorkshireman.

For Britain in the war of the Spanish succession, circa A.D. 1704, Sir Geo. Rooke took the rock with the help of the Dutch, without even consulting his own Government.

Since then Britain has again and again tried to rid herself of Gibraltar.

In 1713 England was anxious to abandon it in exchange for any tiny Spanish possession in America or Africa, or for nothing at all. But the new King of Spain did not want the barren promontory and asked Britain to keep it.

In 1717 England again offered to relinquish it.

In 1779 to 1781 England offered to exchange it for Porto Rico or Guadaloupe. Spain refused.

Right through the nineteenth century Spain never thought of asking Britain to give it up. No doubt she preferred this strategic point to be in the strongest possible hands, in view of her own weakness.

In 1899 there were again fruitless negotiations between the two Powers. In the Great War 1914-1918 there was again talk in the Spanish Press of exchanging Gibraltar with Ceuta, but Albert Mousset, in his book, "L'Espagne dans le Politique Mondiale," tells of this and of its unacceptability to Spain. He infers that Britain again was willing.

Before that, however, in 1907, when King Edward VII. went to Spain, an agreement was made between England, Spain and France, which in a friendly way confirmed Britain's possession of

Gibraltar, with full power to fortify it as she pleased. Don Luis Araquistain, for some time Spain's Republican Ambassador to Paris, says in the "World Review" for October ("Review of Reviews"): —

"Spain, rather than the treacherous and ambitious Italy of Mussolini, is the country most interested in the preservation—for some long time to come—of England's supremacy at sea."

So that, as against their will at some periods in their history, Gibraltar has been placed in the care of the "merchants of Tarshish, with all the young lions thereof."

This affords another useful illustration of the way in which the Divinely-given prophetic word fulfils itself.

As victory for Italy and Germany would inevitably divorce Tartessus, it follows that for Ezekiel xxxviii. to be true Britain must win now and retain the old Rock, affectionately called by her sailors "Gib.," until our Lord returns.

G. H. D.

---

**"Tarshish first."**—Isaiah lx. 9.

**Britain  
Delivers  
the  
Goods.**

God placed Tarshish and its merchants "first" in maritime commerce. Here are the remarkable figures achieved and the "Daily Mirror's" comment: —

Great Britain, despite Hitler's boasted blockade, is still "delivering the goods" to the world at a rate exceeding pre-war level.

The value of Britain's exports during the first nine months of this year exceeded by nearly £7,000,000 the total for the corresponding period of last year.

This result is achieved through an increase of over £8,000,000 in the value of our exports during September—an increase of more than 33 per cent, compared with the month that war broke out.

Last month's trade figures, published last night, show: — Imports, £80,632,023; exports, £31,177,290; re-exports, £1,191,742.

As against the figures for September, 1939, imports rose by £30,737,107, and exports by £8,090,045.

---

**Before the Tribunals.**

**An  
Appeal  
Won.**

In the goodness of God the decision of the South-Eastern Tribunal in the case of Bro. S. G. Hodge, of Luton, was reversed by the Central Appeal Tribunal at Ebury Bridge House, London, on October 31st. Bro. Hodge gave up a good post as a draughtsman for the Truth's sake. The Tribunal, composed of Sir Michael McDonald, Sir David Ross and Mr. J. Attewell, gave a patient hearing to the case and gave complete exemption from military service, providing Bro Hodge took up work on the land.

**A Good  
Answer.**

Before the London Tribunal Bro. H. Parkes, of Clapham Ecclesia, gave a good answer to the question as to why he could not fight to help to bring about some end that had been Divinely

approved. He pointed to Matt. xxiv. 15-16, where, although the destruction of Jerusalem was decreed by God, yet the saints were by His Son ordered to leave the city and flee to the mountains.

**Had a Bible.**

When one young brother recently appeared before the London Tribunal it was said to him by one of its members, "I see you have your Bible with you." "Yes," was the reply, "I believe the Truth, and it is contained in the Bible, hence the necessity of having it ready for any possible question."

Now every young brother takes his Bible with him. And so he ought. It is both sword and shield.

---

### **The Greatest Insult to God.**

A man cannot "honour God" more than in believing what He promises, and doing what He commands; although to repudiate that belief, and to neglect, or disobey those commands, should highly gratify all his senses, and place at his disposal the kingdoms of the world and all their glory.

Not to believe the promises of God is, in effect, to call God a liar, and no offence, even to men of integrity in the world, is so insulting and intolerable as this. "Let God be true," saith the Scripture. His veracity must not be impeached in word or deed; if it be, then "judgment without mercy" is the "sorer punishment" which awaits the calumniator.

JOHN THOMAS.

---

### **The Work of Creation.**

He has revealed Himself to us as a Potentate, a King, a Lord, etc. Now they who fill these stations commit to others the service of executing their will and pleasure. And thus it is with the Invisible and Eternal Potentate. His Kingdom ruleth over all. His angels, or Elohim, mighty in strength, do His commandment, hearkening unto the voice of His words. They are His hosts, His ministers, that do His pleasure (Psalm ciii. 19-21). In the light of this revelation I understand the Mosaic record of the Creation. It pleased the King Eternal, nearly six thousand years ago, to add a new habitable province to His dominion: not by an original creation of a globe, but by the reconstitution of one already existing as one of the solar planets. He commanded His angels to go and execute the work according to the order detailed by Moses. They hearkened unto the voice of His words; and in six days finished all they were commanded to do.

JOHN THOMAS.

---

### **Eyes on Syria.**

**Daniel xi. 41.**

Attempts are being made by the Axis powers to encircle Palestine. Germany covets the oil of Iran and Iraq and the artery of Suez. The occupation of Roumania was one great move and the "peaceful" penetration of Bulgaria is the one now going on. Two barriers are standing—Greece and Turkey.

Syria was a powerful link in the Allied chain of defence of Palestine. Now it obeys the dictates of Vichy, and, instead of linking up British forces with Turkey, it operates to keep them apart. Keep your eyes on Syria and Transjordan.

---

## "For One Palestine."

The "London Observer" reports: —

"So I signed for one warship," was the remark with which one captain summed up the transaction (the transfer of the first flotilla of American destroyers). — "The Times."

The remark recalls the historic document in which Lord Samuel acknowledged in 1920 the handing over of the Holy Land from the High Commissioner of the day (who preferred to do things in due official form): "Received from General Sir Louis Bols, K.C.B., K.C.M.G., one Palestine."

---

## Why Be Sad?

Based on Psalm xl. 11, Rev. xxi. 4, 2 Tim. iv. 7, 1 Cor. xv. 54, etc., Heb. vii. 25, John xix. 30, Matt. xi. 30.

Why should my heart be so heavy? Why my spirit so sad?  
Learn from God's humble creatures to rejoice and be glad.  
Sorrow and care and worry, trouble and grief and pain,  
Will soon by Him be swept away, never to hurt again.  
Courage my heart, bid care depart,  
Shoulder thy cross and make a fresh start.

Day by day, when you waken, kneel before your Father's throne.  
Jesus is there, on your behalf, pleading for his own.  
Seek there for strength and comfort, and never doubt his care.  
For all his children, howe'er unworthy, who seek Him there.  
Once more refreshed, by Jesus bless'd,  
Manfully strive to do his behest.

There's many a fall before you, beaten you'll often be,  
There's One, always near, in time of need, to strengthen thee.  
He went thro' it all, before you, he fought on to the death,  
And spoke the great words of Victory, with his last breath.  
"It is finished," he said, ere he bowed his head,  
And Jesus still lives, tho' he once was dead.

That is the prize he offers freely, to both you and me.  
He died, that we might have life, life more abundantly.  
You know that his yoke is easy, you know his burden is light,  
Then put from you all that hampers you in the great fight.  
And rejoice with me, for the day, soon to be,  
When death shall be swallowed in victory.

Hove.

BASIL D. HAMILTON.

---

**"Thy life shall hang in doubt."**—Deut. xxviii.

**France  
and  
the Jews.**

France has not for many years indulged in persecution of the Jews. But, acting under German orders, the Government of unoccupied France has now issued a decree from Vichy debarring Jews (including Mons. Blum) from

all participation in public life in France. They are also banned from many private activities. The B.U.P. reports that authorisation is now given for the confinement of all foreign Jews—refugees—in concentration camps.

---

### **The Policy of the Churches.**

Commenting upon a recent utterance of the Primate, one of London's leading newspapers said, "The Churches of Christendom hitch their policies to Governmental stars that never lead to Bethlehem or to Calvary. Where were the big voices of European religion when China, Abyssinia, Austria, Poland, Albania on a Good Friday, Belgium, Holland and France were overrun and ravished? The Archbishop of Canterbury had no good answer to give" (See 2 Tim. iii. 5).

---

### **Lions Meet.**

**Ezekiel  
xxxviii. 13.**

At Khartoum this month two of the British Empire's greatest men met, as if half-way, to discuss the defence of the East and to devise great measures. The two men were Mr.

Anthony Eden, War Minister, and General Smuts, of South Africa. Both have reported complete agreement and satisfaction. The East is where all believers look to-day with keen interest.

---

**"Famine."**—Matt. xxiv. 7.

**Germany  
Robs  
Europe.**

From all the countries conquered by Hitler and Mussolini reports are coming of famine in respect to certain universally-needed commodities. Without doubt many conquests such as that of Holland and Denmark had a double

motive. Besides the acquirement of points of strategic importance, the necessity of getting food for Germany urged on these predatory excursions. As soon as the conquests took place movement of foodstuffs began. But this kind of thing has its limitations. It can only be done once, and brings its own penalty in merely, after a brief interval, widening the sphere of famine. Our Lord's words are finding their fulfilment, and will do so the more this coming winter. Crops in Central Europe are well below the average, because of so many men being taken away from the land.

Poland, so rich agriculturally, has been sadly denuded. Fifteen months ago eggs in Warsaw were three for a penny and chickens sixpence to a shilling. To-day both are only obtainable at a prohibitive price for people with small incomes.

---

### **Roosevelt Wins.**

The victory of President F. D. Roosevelt was expected by all students of the prophecies. While all the anti-British and pro-German elements in U.S.A. were supporting his opponent, Mr. Wendell Willkie, all the lovers of the British Empire of any real prominence favoured Mr. Roosevelt. The tide turned in favour of Britain at Dunkirk, when the French alliance was severed, and has been growing in volume ever since. The U.S. will now be able, beyond doubt, to help Britain more than ever towards her certain victory over Hitler. No man, besides possibly the tyrant of Berchtesgaden, wields so much personal authority in the world as does the American President. We may therefore expect to see Germany and Italy disappointed at the result of this election, but the democratic forces greatly encouraged.

To have, for three consecutive elections, carried well over 400 votes in the Electoral College is the greatest personal achievement in American history.

---

## "The Cities of the Nations Fell."

### London's Churches.

At the Diocesan Conference at Trinity Hall, Great Portland Street, London, the Bishop of London announced that thirty-two of the churches in the area he rules over had been destroyed, forty-seven more badly damaged, and many more seriously damaged.

---

"Turned unto fables."—2 Tim. iv. 4.

### Jehovah's Witnesses.

About 50 years ago a man named Russell attended meetings of Christadelphians in Glasgow. He picked up part of the Truth and then went to America. There he started a new sect, which he called The International Bible Students' Association. Popularly its members were soon known as "Russellites" and he himself as "Pastor Russell." We heard him on two occasions expound his ideas of religion. After his death divisions of opinion took place among his followers, but most allowed a Judge Rutherford to lead them. He re-named his people "Jehovah's witnesses"—a title to which they have no Scriptural claim. They are Rutherford's witnesses only. News is just to hand that the New Zealand Government have declared the sect to be subversive, and all its activities have been prohibited. The Attorney-General accused them of vilifying religion, their fellow citizens, the State, and the Government.

---

## Ecclesial News

Ecclesial News is welcomed and will be inserted from those Ecclesias throughout the world who wholeheartedly and unreservedly believe and uphold our Statement of Faith, known as the Birmingham Amended Statement, and who as a result restrict their fellowship to such in accordance with Divine direction.

This involves separation from those who allowed the divisions of 1885, 1897, 1923 and 1926 to take place over the questions of "Partial Inspiration," "Responsibility," "Police Service" and "Clean Flesh," and going to law against another by their refusal to withdraw from those who taught error and refused to uphold the Truth. The lesson of the Apostasy that began in the first century by toleration, has been learned by those who conduct this Magazine. Being determined to maintain the purity of the Truth with the help of God, we therefore state our position—the only true one—and ask brethren everywhere to support us in this endeavour.

All Ecclesial News in U.S.A., Canada, and the Western Hemisphere should be sent to bro. B. J. Dowling, 8 Pearl Street, Clinton, Mass., U.S.A.

All in Great Britain and the rest of the world should be sent to bro. G. H. Denney, 47 Birchington Road, Crouch End, London, N.8

All should be sent in by the 5<sup>th</sup> of each month.

\* \* \*

### Canada.

**BRANTFORD.** — Christadelphian Hall, 44, George Street. Sundays: 9.45 and 11 a.m. and 7 p.m. Thursdays: Eureka Study, 8 p.m.

We announce the immersion of Miss Margaret Styles (15), daughter of Bro. and Sis. Clifford Styles, Iroquois Falls, Ont., on August 23rd, 1940. With pleasure also we record the wedding of Sis. Vera Farr to Bro. Wm. Robinson. They will reside in Toronto. It is with sorrow, though, that we report the sudden death of Sis. Florence Sommerville (née Styles) at her home in Hoboken, N.J. With regret also we withdrew from Sis. E. Patterson for long-continued absence from the table of the Lord. Also, some eight years ago, we had occasion to avail ourselves of Rule No. 31 of the Constitution and withdraw from Bro. and Sis. Shuker, their son Sinclair, and Bro. Shuker's sister, Sis. Shaw, as "themselves offenders against the law of Christ." The intervening efforts to restore fellowship have failed, except that Sis. Shaw has since returned to England and is now a member of the Dudley Ecclesia. Our S.S. outing on July 6th at Rest Acres was the usual happy event. Visitors since last report include Bro. and Sis. Marshall and Bro. Albert Stundon, of London; Bro. and Sis. Garfield Robinson, Bro. and Sis. Wm. Robinson, Sis. Bessie Luff, Sis. Martin and Bro. Marsden, all of Toronto; Bro. and Sis. Clifford Styles, Iroquois Falls; and from Detroit, Bro. and Sis. W'm. Styles, Sisters Hickman and daughters Florence and Esther, and Brethren Arthur Livermore and Rene Growcott. We received the word of exhortation from Brethren Rene Growcott and Clifford Styles and a lecture from Bro. Wm. Styles. Needless to say, Bro. and Sis. Styles sincerely appreciated the many letters and cards of sympathy re Flo's death. —H. W. Styles, Rec. Bro.

## **Great Britain.**

**BLACKPOOL.** — 41, Newcastle Avenue, Whitegate Drive, Blackpool.

We are pleased to report that we have been visited by our Bro. and Sis. Foster, of Pemberton, on October 6th, also our Sisters Wright and Norbury, of Bishops Stortford, along with Sisters Piffin and North (Holloway and Clapham), and had a happy and upbuilding time together, Bro. Foster giving the word of exhortation. We extend a hearty welcome to any brethren or sisters when visiting this district. Breaking of Bread, 3 p.m. —J. Parkinson, Rec. Bro.

**BOTHENHAMPTON, BRIDPORT.** —Home Cot, 3 p.m.

Since our last report we have been much encouraged and refreshed by the company of many brethren and sisters. The following brethren, Osborne Gale, G. Gale, junr., Sansom and Stonell, all of the Dorchester Ecclesia, Bro. Gale, senr., giving us the word of exhortation, and we all felt much refreshed by his comforting words. The following sisters have also inspired us by their presence, Sisters Bishop and Banter, of Clapham, and Sis. N. Carter, of Ilford. We have also been overjoyed by the company of Bro. and Sis. Williams and their daughter, Sis. June Williams, who have removed from Ilford to this district. Their loss to the Ilford Ecclesia will indeed be our gain, and we pray that our Heavenly Father will indeed bless them and may they be a source of encouragement to us here in this part of the Master's vineyard. —D. Hallett.

**BRAMPTON, HUNTS.** —Olivet, Thrapston Road, Hunts.

We are pleased to be able to report the delivery of a public lecture at Ramsey, Hunts., on October 29th. The undersigned addressed a small company of brethren and sisters and strangers upon the subject, "Is the Bible True?"

We believe it is the first time that the Truth has been preached in Ramsey; the attendance of the stranger, in view of this, was disappointing. Only two were present, but they showed an evident interest, one taking away with him "Christendom Astray."

The lecture, and two more lectures on November 24th and December 15th respectively, God willing, have been arranged in co-operation with Bro. and Sis. Ogden, of March. We are deeply grateful to our Heavenly Father for the willing services of Bro. Christmas, of Bury St. Edmunds, who

presided at the lecture and exhorted at the Memorial Feast. We also were delighted to have the company and support of Sis. Squire (Clapham) and Sis. Christmas.

The subject arranged for November 24th is as follows: —"Is Christ Very Near?" Bro. Christmas has kindly consented to speak. We look forward again to his company, if the Lord will. — C. A. Ask.

**BRISTOL.** —110, Longmead Avenue, Bishopston, 3.15.

We have received letters from Brothers A. G. Higgs, P. L. Hone and J. B. Strawson, couched in as kind terms as these brethren are capable of regarding the recent withdrawal here. We still think that a little longer time in this matter might have produced a Scriptural result. But God will decide this, and we are content to leave the issue with Him. And in the meantime do our part to bring about healing. —Eds.

**BURY ST. EDMUNDS.** —29, Well Street.

It is with gratefulness to our Heavenly Father that we record a further result of lectures delivered at Sudbury, Suffolk, during the winter of 1938. Miss Moyra A. F. White (formerly C. of E.), of that town, was baptised on Sunday, 20th October. Our new sister will be in isolation, but will meet with us as frequently as possible, and we pray that she will strive to walk faithfully, so that she may receive the crown of life in the day now very near. We shall be very pleased to welcome any brethren and sisters who may, through the exigencies of the times, find themselves anywhere in this district. — H. P. Christmas.

**CRAYFORD, KENT.** — Co-operative Hall, Crayford Way. Sundays: Breaking of Bread, 2 p.m. Lecture, 3.30 p.m.

Since our last news we have been pleased to welcome Bro. and Sis. O. Smith, Bro. and Sis. B. H. Smith and Bro. and Sis. S. Penn, who have now returned to this district and will resume their membership of this ecclesia. We have also enjoyed the company of the following visitors: —Bre. M. Joslin, K. C. Wright, I. P. Evans, E. J. B. Evans, J. Squire, L. J. Walker, Bro. and Sis. E. A. Clements, Sis. Sowerby, Sis. D. Sowerby and Sis. N. Kitchen (Clapham), Bro. and Sis. A. T. Abbotts and Bro. and Sis. M. L. Evans (Sutton), Bro. G. H. Denney (Holloway) and Sis. Maclarty (St. Albans).

The help given us by the brethren in both exhortation and lectures has been much appreciated. —E. R. Cuer, Rec. Bro.

**EASTLEIGH, HANTS.** —82, Leigh Road. Sunday: 10.45 a.m. Thursday: Bible Class, 7.30 p.m.

It is with great pleasure we report that on October 6th, at the request of Bro. Marchant, of Ropley, we interviewed Sister Grace Handley, of the Portsmouth Central Meeting. The interview proved our sister's complete understanding and acceptance of the reasons which have separated us. Being now of one mind with us on all points, there is therefore no longer any barrier to fellowship. As Sister Handley is living in partial isolation at Ropley, she has expressed the wish to be placed upon the register of this Ecclesia, and will meet with us as often as opportunity permits.

It is also with great joy that we record the immersions on October 19th of Robert Harrison and Donald Harrison, both formerly Old Baptist Union. Our brethren's case presents the peculiar feature of a "minister of religion" presenting them with a copy of "Christendom Astray" to "prove the Christadelphians wrong"! It is our prayer that as brethren they will continue in upholding the Faith they have espoused finally to gain the reward for righteousness—Eternal Life in the Kingdom of God. We have yet again to thank Bro. K. Jackson, of Bournemouth, for his ready co-operation in the service of the Truth.

Since our last report we have had the pleasure of the company of the following at the Lord's Table and we thank the brethren for the word of exhortation: —Bro. and Sis. K. Jackson (Bournemouth) and Bro. F. Brooks (Clapham). —J. Eve, Rec. Bro.

**HEREFORD.** —8, The Crescent, Holmer.

For the past few weeks we have enjoyed the company of Bro. and Sis. G. F. King and Sis. G. M. King, of the Sutton (Surrey) Ecclesia.

Their presence has been especially appreciated at the Memorial Table. Our brother and sisters purpose, if the Lord wills, continuing their stay for a while.

Should there be any other brethren or sisters in the neighbourhood from time to time, will they please note that we hold the Breaking of Bread on Sundays at 3 p.m. All visitors in fellowship will be heartily welcomed. —D. T. Warwick.

**KIDDERMINSTER (FRANCHE).** — "Eureka," Bridgnorth Road. Breaking of Bread, 3 p.m.

We still continue to have the company and fellowship of Sister Nicholson, senr., and Sis. Ruth Nicholson, of the Ealing Ecclesia, through their being stationed at Worcester as the result of the war. We have also welcomed the following brethren and sisters around the Table of the Lord from the Dudley (Scotts Green) Ecclesia: —Bro. and Sis. Wes. Southall, Bro. and Sis. J. Hingley, Bro. and Sis. W. Sharp, Bro. and Sis. J. Passey, and Bro. and Sis. F. Shaw. It is a great deal to be thankful for that in the mercy of our Heavenly Father we have been able to meet together in peace and quietness in these troublesome days, to remember our absent Lord in the way which he appointed, and to strengthen our hands in the faith that we may hold fast with that calmness a courage which must characterise Christ's servants in an evil world, which is filled with violence and wickedness, and the imagination of men's hearts only evil continually, and as we behold their terrors by night we have thought of the words of the 46th Psalm, which opens with those well-known and assuring words, "God is our refuge and our strength." It is these grand assurances from the word of God which help us to be calm in a fear and panic-stricken world. May we be steadfast till the Master returns. —H. W. Piggott, Rec. Bro.

**GLASGOW.** —71, Kingston Street. Breaking of Bread, 11.30 a.m. Lecture, 2 p.m. Sunday School, 11 a.m.

Since our last report two of our young brethren, W. Cree and John Wilson, have been before the Tribunal, and we record our thankfulness to our Heavenly Father in that both have obtained exemption from military service, Bro. Cree unconditionally and Bro. Wilson on condition that he obtains work on the land or in forestry. In view of this, Bro. Wilson has obtained work in forestry in Stobo, near Peebles, Scotland, some 50 miles from Glasgow, where he will be in company with Bro. Jaap, of the Motherwell Ecclesia. Our Bro. T. Stevens, though not yet called before a Tribunal, has also gone to join these two brethren, so that all are working together. We pray that brethren who have still to face the "powers that be," will be likewise blessed in being allowed freedom of conscience to worship and serve the Father in spirit and in truth. Bro. J. Neal (London) and F. P. Restall (Edinburgh) have again met with us around the Memorial Table, the former furnishing the word of exhortation. —J. L. Wilson, Rec. Bro.

**HITCHEN.** —Hermitage Halls, Hermitage Road. Breaking of Bread, 2 p.m. Lecture, 3.30 p.m.

Kindly note change of time, due to black-out and the difficulty of those at a distance from meeting and getting home after dark. The following have been with us, helping in the Truth service and giving us the necessary Word for the dark days ahead; yet to us the darkness ushering in the dawn, and others by their presence: —Bre. W. Joslin, J. E. Adams, A. E. Headon, S. Burton, C. K. Crawley, G. Cattle, G. H. Denney, A. A. Jeacock, P. Kemp, E. R. Cuer and G. J. Barker, also Sisters J. R.

Adams, G. Cattle and A. A. Jeacock. We have quite a number of strangers, that encourage us in the work of holding forth the Truth. —J. Hambling, Rec. Bro.

**LONDON, S. (CLAPHAM).** —Avondale Hall, Landor Road. Sundays: 11 a.m. and 3 p.m. Saturdays: 3 p.m.

We have been much grieved by the tragic death of our young sister, G. Parks, who was killed by a bomb explosion on the evening of November 1st. Sister Parks was the wife of our young brother, Cecil (Jack) Parks, occupying a flat at the top of a three-storeyed house, and, following the usual evening warning, were just ready to go downstairs when the whole house collapsed as the result of a bomb striking the back. Bro. Parks got clear with a few bruises, but his wife was pinned in the wreckage, and must have been killed instantly. Many brethren and sisters in this ecclesia have lost their houses and homes as the result of raids, in some cases having had miraculous escapes, but this is the first time one of our number has sustained personal injury. This tragic death makes no difference to our faith, except to strengthen it. When Daniel's three friends stood before Nebuchadnezzar they declared, "If it be so our God whom we serve is able to deliver us . . . and He will deliver us . . . but if not, be it known unto thee, O King, we will not serve thy gods." We endeavour to manifest the same faith, knowing that God is able to and does deliver us from the evil by which we are surrounded, but if He does not do so, it is because there is a reason known to our loving Father in His infinite wisdom. So in the case of Sister Parks, her young life has been cut short, and "we trust although we cannot trace," knowing full well that all things work together for our ultimate good. She was of sweet disposition, full of faith and good works, loved by all who knew her. Our loving sympathy is extended to her two sisters in the faith, but particularly to her young husband, and our earnest prayer is that he may be comforted and sustained to bear this great trial that has come upon him. Sister Parks was laid to rest in Lambeth Cemetery on November 7th, there to await the resurrection morn, and we are convinced that it will not be long before there will be a joyful reunion with the partner from whom she has been so suddenly snatched, a reunion which, subject to Divine approval and mercy, will last through the eternal ages.

We also have to report the death of our aged Sister A. M. Pearce, who has fallen asleep and was laid to rest by aliens, but this makes no difference, as her name is inscribed in the Book of Remembrance and she will stand again in the day of resurrection.

We are pleased to record the baptism on October 5th of Lucy Mary Dorothy Gray and on October 27th of Mrs. Sarah Ann Vise, the mother of our Bro. Vise.

We gain by removal Sisters A. Hill and her daughter, Enid Hill, from Oldham, and Bro. and Sis. F. Browning, from Hove.

We are sorry to lose the company of Sister Clarice Bullen, who will in future meet at Swansea (Brynhyfryd) and Brother and Sister E. R. Stonell to Dorchester.

We are glad to report that Brother Albert Charman, having been examined by two of our brethren, has confessed his repentance in regard to matters which necessitated the withdrawal from him several years ago, and has been received back into fellowship.

We regret that in the stress of the times we have not previously reported the following resolution which was passed by this ecclesia on 6th June last: —

"In view of the conflicting views that are being promulgated in regard to marriage, divorce and re-marriage, in which the question of fellowship is seriously involved, we affirm that: —

(a) Suing at law for the enforcement of any right whatsoever, including divorce, is contrary to the teaching of Christ, and is therefore to be shunned by all of His brethren and sisters.

(b) A brother or sister of Christ who, being divorced after becoming responsible to the law of Christ, takes another husband or wife during the lifetime of the former partner commits adultery; and in such circumstances no profession of repentance can be recognised whilst the sinful alliance continues.

(c) An applicant for immersion who is legally married should be accepted (notwithstanding the annulment of any previous marriage), subject to a good confession of the faith and an undertaking by the applicant thenceforward to uphold the law of Christ in this as in all other respects.

(d) The South London (Clapham) Ecclesia will not knowingly extend fellowship to any who hold views contrary to the foregoing, or who, although themselves not holding contrary views, are prepared to fellowship those who do so."

A circular letter has been issued explaining the circumstances that have rendered this step necessary, also a booklet, entitled, "A Brief Statement Concerning Marriage, Divorce and Re-marriage," and sufficient copies of each of these have been sent to all Recording Brethren for distribution in their ecclesias. If any brethren or sisters have not received same, or require further copies, they may be had upon application.

The following visiting brethren and sisters have been welcomed to the Table of the Lord, namely: —Bro. E. W. Evans and Bro. and Sis. Browning (Hove), Bro. Whitlock (Bishop's Stortford), Sis. S. Shirley and Bro. C. K. Wright (Putney), Bro. P. Dexter and Bro. J. M. Taylor (West Ealing). — F. C. Wood, Asst. Rec. Bro.

NOTE. —As it is worded we cannot recommend Clause (a) of the above resolution. If we endorsed it we should have to condemn the Apostle Paul for appealing to Caesar for the enforcement of his rights, nor could we appeal before another Tribunal for the enforcement of our right to exemption from military service. 1 Cor. vi. 1 is quite clear and we suggest the addition of the words after "whatsoever," "against another," which would make the resolution Scriptural. —EDS.

**LONDON, N. (HOLLOWAY).** —Delhi Hall, 489, Holloway Road, opposite Royal Northern Hospital. 2.0 and 4.0 p.m.

We have been pleased to have had the company of the following brethren and sisters at the Lord's Table: —Bro. and Sis. H. L. Evans, Bro. and Sis. E. A. Clements, Bro. E. J. B. Evans and Sis. D. Grumplin (of Clapham), Bro. and Sis. A. E. Headen (of St. Albans). Sis. Stafford (of Herne Bay), Bro. Whitlock (of Bishop's Stortford) and Bro. C. E. Crawley (of Luton).

We have great pleasure in welcoming as members of this ecclesia Sis. J. Hissey (of Clapham) and Sis. G. Mercer (of Hove). We regret the loss to St. Albans Ecclesia of Bro. and Sis. E. F. Williams and Bro. and Sis. D. Cooke. We take the opportunity of expressing our deep appreciation of those brethren who have laboured with us in the Lord's work during the year and trust that if the Lord tarries they will continue their help to us.

It is with much sorrow that we have to record that at our last ecclesial meeting we had to withdraw from Sis. C. Gentry for continued absence from the Lord's Table. —H. F. Wicks, Asst. Rec. Bro.

**LONDON (WEST EALING).** —Leighton Hall, Elthorne Park Road, W.7. Sundays: Breaking of Bread, 11 a.m. Lecture, 3 p.m.

During October we have sustained losses in several ways. On the 6th of the month our Sister Nicol fell asleep and was laid to rest in the Acton Cemetery in the presence of a small number of brethren and sisters, Bro. Warry reminding us of some of the features of the Truth brought to mind by

the event. Our sister's attendance at the meeting had been rendered difficult for some time past by ill-health, and she now awaits the call to which the saints all down the ages have looked forward. We "sorrow not as others who have no hope."

It is with regret that we have had to withdraw fellowship from Bro. and Sis. Williams, for continued absence from the Table and for disorderly walk in regard to resisting evil. We pray that their knowledge of the Word will be as a goad to their consciences, that they may see the error of their ways before the Master's return, and return to the "narrow way."

Our Sis. Learman has transferred her membership to the Putney Ecclesia, and we cordially commend her to that meeting, but shall hope to see her as a visitor from time to time.

We have great occasion to rejoice at the deliverance afforded to our Bro. H. Carter by his being granted exemption from military service, conditional upon his becoming employed on the land. We are grateful to our Heavenly Father for the service rendered by Bro. F. C. Wood, of the Clapham Ecclesia, who supported Bro. Carter when he appeared before the Law Courts Tribunal on October 31st. Thus, amidst our losses, we are cheered by the good hand of our God working in our midst.

We are still being encouraged by the presence of several interested strangers and hope that they will go on to "know the Lord."

We have had the pleasure of welcoming visitors from other ecclesias to the Memorial Feast and their presence has greatly cheered us. We have had Sisters M. and E. Butt, Sis. Yeates, Sis. Crosskey, Bro. and Sis. E. A. Clements, Bro. E. J. B. Evans, Bro. Learman, Bro. C. Hone, Bro. and Sis. J. J. Squires (of Clapham), Bro. J. Whatling (of St. Albans), Bro. and Sis. A. S. Kemp (of Croydon), Bro. G. H. Denney (of North London), Bro. Brett (of Harrow-on-the-Hill), Sis. E. Maundrell (of Brighton) and Sis. Wright and Sis. Norbury (of Bishop's Stortford).

For the willing service of the brethren who have assisted us in the public proclamation of the Truth, we are grateful to our Heavenly Father. The seeds they have sown we endeavour to water. — Jas. M. Taylor, Rec. Bro.

**MANCHESTER, 19.** —5, Henley Place, Burnage.

We have been pleased to welcome to our midst Sis. Pritchett (of Ilford), who has had to leave her home on account of the prevailing conditions. —H. S. Nicholson, Rec. Bro.

**NEWPORT (MON.)**. —Clarence Hall, Rodney Road (opposite Technical Institute). Sundays: Breaking of Bread, 11 a.m. School. 2.45 p.m. Lecture, 6.30 p.m. Wednesdays: Meeting, 7.30 p.m. Saturdays: M.I. and Eureka Class (alternately), 7.30 p.m.

Since our last report we have had the pleasure in the Service of the Truth of the company of the following brethren: —Oct. 6th, Bro. H. M. Doust (of St. Albans); Oct. 13th, Bro. S. Shakespeare (of Dudley); Oct. 20th, Bro. M. Joslin (of London); Oct. 27th, Bro. Gomer Jones (of Bridgend), and Nov. 3rd, Bro. D. L. Jenkins (of Mumbles).

We desire once again to express our thanks and gratitude to these brethren, that, through God's goodness and mercy, they have laboured among us during these difficult times that are upon us, and so have helped to keep the lightstand burning in this part of the vineyard. We have also welcomed at the Table of our absent Lord the following: —Sis. S. Shakespeare (Dudley), Sis. F. Beighton (Seven Kings), Sisters. L. Jenkins and Jaine (of Brockhollands) and Sis. W. Pugh (of Newcastle. Mon.). — David M. Williams, Rec. Bro.

**PLYMOUTH.** —Oddfellows' Hall, 148, Union Street (near Railway Arch). Sundays: 11 a.m. and 3.30 p.m. Thursdays: 7.30 p.m.

We have been pleased to have the company and fellowship of Sis. Keen (St. Albans) and Sis. Sewell (Clapham) around the Table of the Lord. We gain by removal from Pylle, Somerset, Bro. A. G. Brown and Sis. Mary Brown. They were members of the Bournemouth meeting, although living some distance from that town. They are now living some eight miles from this city, but will meet with us as often as possible. We hope to arrange an Ecclesial and Sunday School gathering on December 26th. The meeting will probably commence in the morning, and include lunch, followed by a gathering for spiritual upbuilding and edification. Should any visiting brethren or sisters find it possible to be with us, we shall extend a cordial welcome. On inquiry to the undersigned full particulars will be sent. We are thankful to report that, although suffering in measure the strain and stress of the times in which we live, no members have been unduly affected and no meetings have been seriously interrupted. To brethren and sisters in less-favoured areas we send loving greetings, having them in remembrance before the throne of grace. —E. J. Light, Rec. Bro.

**PRESCOT (nr. LIVERPOOL).** —5, Brookside Road (off Shaw Lane). Sundays: Breaking of Bread, 3 p.m. Thursdays: Bible Class, 7 p.m.

Once again we appreciate the company of Sis. Doris Jannaway (Southport) at the Memorial Meeting. Also we are pleased to report that Bro. T. Newton (of Crayford Ecclesia, but in the Home of Rest, Dingle, Liverpool) is visited, and we have had the pleasure of Breaking Bread with him. His condition is about the same. We thank the brethren and sisters who have written comforting letters to him. The writer had the pleasure of re-reading them to him, also he wishes to express his deep appreciation of the said letters through our "Ecclesial News."

He is quite calm and cheerful, although he lies helpless in bed, in one of the ground-floor rooms, and commits himself unto the care of our Heavenly Father

1940 truly has been an eventful year as its end draws near, but one event has not occurred which we hope we shall witness in the coming year, 1941, the return of Christ, which is the sincere hope of all faithful brethren and sisters. —G. W. Park, Rec. Bro.

**ROPLEY.** —Monkwood, Breaking of Bread by arrangement.

We are pleased to report that Bro. Norman S. Marchant and Sister Grace P. Handley were united in marriage on 23rd October. Sister Handley was late of B.T.H., but has entered into the Berean fellowship, after deciding on the laxity of her former position. She was interviewed by Bro. Eve at Eastleigh.

We pray that the young couple will strengthen one another in the great hope that will be theirs if they endure.

We have been encouraged and helped by the presence at the Table of the Lord of Bro. and Sis. C. T. Clement and Bro. and Sis. C. A. King, all of Sutton. Bro. Clement gave us the word of exhortation. —S. Marchant, Rec. Bro.

**SHIFNAL.** —14, Church Street.

We have little to report from the Shropshire corner of the vineyard. Despite a continuous display of literature and advertisements of "Christendom Astray," we have had little or no enquiry. The people of to-day seem to have no time for God. When Christ comes they will awaken. —A. L. Price.

**SHIREHAMPTON.** —73, Groveleaze. 3 p.m.

Let us be loving and charitable in thought and deeds to our fellow pilgrims, thus helping each other into the Kingdom. We are glad to see any brother or sister who may be visiting in our neighbourhood. —A. V. Bailey.

**SOUTHEND-ON-SEA.** —121, High Road, Rayleigh.

We hold meetings for the Breaking of Bread by arrangement and shall always be delighted to hear from and to see visitors. Please note changed address. —W. Leslie Wille, Rec. Bro.

**ST. ALBANS.** —Oddfellows' Hall, 95, Victoria Street. Sundays: Breaking of Bread, 11 a.m. Lecture, 3.30 p.m. B.C., Thursdays, 8 p.m.

Again we approach the end of another year. A year of such "incidents" as are appreciated only by those who are familiar with the plan and purpose of God as revealed to His servants. We are privileged onlookers, who, though wise regarding the end of the matter, are yet interested in the "moves" that will bring about a victory from which will spring lasting peace. Our numbers have again increased and we now enjoy the company of Bro. and Sis. G. Cattle, Sis. N. Cattle and Sis. J. H. Cattle (of Clapham), Bro. and Sis. E. Williams and Bro. and Sis. D. Cooke (of Holloway).

May we express our thanks and our gratitude to those brethren who, often under difficult circumstances, have helped us through another year.

The two special addresses given last month on the 19th and 26th by Bro. S. Shakespeare and Bro. M. L. Evans were greatly appreciated. The former especially had a good attendance. Our next special address is for 30th November, the speaker being Bro. G. H. Denney (D.V.). —G. P. H. Mallard, Rec. Bro.

**SWINDON.** — 58, Manchester Road. Breaking of Bread by arrangement.

Since our last report we were very much cheered on 22nd September to have as visitors to our small meeting Bro. and Sis. Bailey, from Shirehampton, also Sis. Acock, of Bath. Bro. Bailey gave us the Word of Exhortation, which we very much enjoyed. —K. Gay.

**WOKING.** —9, Downsview Avenue, Westfield.

Sister Childs, of this town, underwent a very serious operation a few weeks ago and I am thankful to say that in the mercy of God she is now progressing favourably. She has received letters of help and comfort from many brethren and sisters and, as these are too numerous to reply to, she desires through this magazine to express her grateful thanks. A week ago I had a letter published in "Cavalcade" offering a Bible Companion to any reader. I have received over 30 inquiries. —A. Cochran.

## **New Zealand.**

**WHANGAREI, N.Z.**

Not having sent "Intelligence " for some time, we now have much pleasure in reporting the immersion of Gertrude Ann Baker (wife of our own beloved Bro. A. Baker), who, after a good confession of the things of the Kingdom of God and the Name of Jesus Christ, was duly immersed into the All-Saving Name on the 6th of July. Bro. Baker's daughter, now Sister Coyle, was also immersed in May, but the Huntley Brethren will doubtless report in due course. It is very pleasing to have two in a family come into the Truth within so short a time. We trust they may faithfully run the race to life eternal, the bestowal of which cannot now be far off to all who are worthy.

Conscription has recently come into force in New Zealand. We have petitioned the Government for exemption, but so far none of the brethren have been called for service.

We have recently had some difficulty with the alien, divorce and remarriage question in relation to applicants for immersion and have taken the position that, though divorce and remarriage is contrary to the law of Christ for brethren and sisters in the Truth, aliens who sinned in ignorance and unbelief, as Paul (1 Tim. i. 13), are forgiven on confession of the things of the Kingdom of God and the Name of Jesus Christ, and, being baptised into Christ, and walk in newness of life, are freed from sin (Rom. vi. 7) (1 Cor. vi. 11).

They are no longer living in sin and are not required to separate, as some allege.

Those outside the household God judgeth, as Paul advises (1 Cor. v. 13), and we deem it wise to leave it at that.

We are sending a review of the position as we see it, and which we believe to be that adopted by "The Berean Editors," who have had past experience of this question.

Praying that the brethren and sisters will have the Father's protection and guidance in these perilous times, now over all the world, but which heralds the dawn of the morning, a morning without clouds. With love in the One Faith. —K. R. Macdonald, Rec. Bro.

## **United States.**

### **HOUSTON, TEXAS.**

Since last writing we have had the pleasure of visits by Bro. and Sis. Joe Lloyd (of Midland, Texas), Bro. and Sis. R. H. Carney (of Lufkin, Texas), Sis. Loraine Phillipps (of Overtown, Texas), and Sis. Helen Eastman (of Grit, Texas).

Sis. Ella Lloyd (mother of Bro. Joe Lloyd), of Celina, Texas, fell asleep in Christ, July 3rd, 1940. She had continued steadfast in the faith for which she earnestly contended for 51 years. She dearly loved "the Truth." Her mind remained alert until she closed her eyes in sleep and rest, to know no more until she is awakened by angels and given the glad news that "the Master hath come and calleth for thee." She has fought her fight and we feel sure that she will awaken with joy and gladness in her heart, knowing that there is laid up for her a crown of righteousness by Him for whose return she so often and earnestly prayed.

Bobbie Joe Lloyd, son of Bro. and Sis. Joe Lloyd, embraced the one Hope while in Houston, July 7th, 1940. He has long been a student of the Scriptures and an ardent and uncompromising believer in the "glad tidings" conveyed to fallen man through Scriptures, whereby we may, with God's help and through His mercies work out our salvation with fear and trembling.

We are happy to announce the addition to our ecclesia of Bro. and Sis. Claude Passmore, of Texas City, Texas, and Sis. Velma Barber, of Lamarque, Texas.

The fraternal gathering of the Berean Christadelphians of Texas was held at Lampasas, Texas, July 21st, through July 28th. All reported a glorious meeting and an upbuilding occasion. Bro. Carl Wolfe, of Pomona, California, who attended with his family, was largely responsible for the success of the meeting. We wish to take this method of again tendering him our appreciation of his able, energetic and untiring efforts. Houston Ecclesia had a fair representation present at the meeting.

Sis. Barber, Sis. Passmore and Bro. and Sis. Smith recently visited brethren in San Antonio, Texas. They also visited the Mason, Texas Ecclesia, where they attended meetings on Saturday night

and all day Sunday, September 1st, 1940. Lectures and exhortations were delivered by Bro. S. S. Wolfe, of Lampasas, and Bro. John Eastman, of the Mason Ecclesia, and Bro. J. T. Smith, of the Houston Ecclesia. The meeting was well attended by brethren and interested friends of the Truth from various points of the State.

If it be the Lord's will there will be an all-day meeting at the home of Bro. and Sis. Charlie Connally on the Pleasanton Road, just outside the city limits of San Antonio, Texas, Sunday, November 10th, 1940. All of like precious faith are urged to attend. — On behalf of the State of Texas and the Houston Ecclesia, J. T. Smith, State Rec. Bro.

**LAMPASAS, TEXAS.** —Sundays: Breaking of Bread, 11 a.m. Lecture, 3 p.m. Wednesdays: 8 p.m., Bible Class.

We are thankful to our great and merciful Father to report the obedience of four more of Adam's death-stricken subjects on July 16th, 1940. Mr. Grady Hill and his wife, Annie Hill, after attending our meetings for about six months, put on the only Name given whereby we might be saved. And on August 18th, 1940, Mr. Charley Brown and his wife, Vada Brown, were baptised into Christ. And at our fraternal gathering, which commenced on July 21st, 1940, we rejoiced to have two more to obey, namely, Wayne O. Wolfe, son of the writer, of the Lampasas Ecclesia; Ella Mae Eastman, daughter of Bro. and Sis. Ellie Eastman; Helen Eastman, daughter of Bro. and Sis. John Eastman, and Avis Tinsley, daughter of Sis. Dora Tinsley, all of the Mason Sunday School. May they all run the race with patience, doing all things to the honour and glory of God, both in word and deed, is our humble prayer.

We are highly pleased to report one of the grandest meetings ever held in Texas. Our brother in the flesh, Bro. Carl Wolfe, from Pomona, Cal., did most of the speaking. We are thankful to our Heavenly Father for such good lectures as he gave us. — S. S. Wolfe, Rec. Bro.

We have also received from Bro. C. Wolfe, of Pomona, a very full and interesting account of the Texas gathering, and regret we have not space to print it, as showing what long distances are covered in U.S.A. to help one another. For Bro. C. Wolfe the mileage worked out at 2,800 miles! The gathering was indeed full of good things. —EDS.

---

## Correspondence.

MELBOURNE, AUSTRALIA.

Dear Brother, —We are all concerned in what is happening in England and Wales through German bombing. How is it affecting our brethren and sisters and their families? We have noticed seven hospitals have been bombed, and, no names being given, we wonder if the Holloway meeting hall has been damaged, which we understand is close to the Royal Northern Hospital. Then again there is Bristol and Southmead Berean Christadelphian Hall. We know the Scriptures speak of "Those who dwell carelessly in the isles shall not escape." Well, we know that refers to the inhabitants generally, but those who trust in the Lord and have been bought by His precious blood, placing their trust and confidence in Him, shall escape. Even among the household, those in the various fellowships, not all are His, for they have, like Israel of old, sold themselves by unbelief, and their walk in life to again be accounted as among those who "dwell carelessly in the isles." Hymn 173 reminds us of a few who have been saved and delivered in times of dire distress, troubles and affliction; and as our God changeth not, is the same yesterday, to-day and for ever, we express our consolation with words of comfort, in full assurance of Faith as Friends of Jesus, verse 3 and close with the 4th, that we may be found in Him and know Him, even as He is. Even then shall we be known. Love as begotten in Christ our Lord to all the faithful. —Yours as ever, JAMES HUGHES.

---

## NEW ZEALAND

**Cambridge, Waikato.** —Herzl Connolly, William Street.

**Huntley, Waikato.** —A. Surgenor, Hakanoa Street.

**Wanganui.** —E. W. Banks, 48 Roberts Ave.

**Wellington.** —J. Morton Troup, 74 Glen Road, Kelburn.

**Whangarei.** —K. R. Mac Donald, 27 Stanley Street.

## AUSTRALIA

**Bairnsdale, Vic.**—E. Pate

**Boulder City, West Australia.** —K. H. Hodges, 59 North Terrace.

**Brisbane, Queensland.** —Samuel Gallier, Ipswich Road, Moorooka.

**Canberra, Federal Capital Territory.** —O.E. Dye, "Naioth," Coranderrk St., Reid.

**Cessnock, N.S.Wales.** — E. Dando, 51 Hickey St., Cessnock.

**Inglewood, Vic.**—J. Hughes.

**Melbourne.** — James Hughes, 78 Riddell Parade, Elsternwick, S.4.

**Launceston, Tasmania.** — Carmel Gee, 167 George Street.

**Lambton, N.S.Wales.** — D. T. James, The Reservoir, Hartley St.

**Perth, West Australia.** —R. E. Brock, 12 Hay Street, Claremont.

**Sydney, N.S.Wales.** —R. H. Baxter, Albert Hall, 413 Elizabeth St.

**Victoria.** —E. W. Appleby, Sullivan St., Inglewood.

**Wagga, N.S.Wales.** —C. W. Saxon, 25 Gorniby Avenue.

**Wongan Hills, West Australia.** —E.J. York, Evington Vale.

## CANADA

**Brantford, Ont.** — H. W. Styles, 112 Erie Avenue.

**Edmonton, Clover Bar, Alta.**—G. Luard, Clover Bar, Alta.

**Guelph.** —J. Hawkins, 9 Elizabeth Street.

**Hamilton, Ont.** —Edwin R. Button, 80 Cambridge Avenue.

**Iroquois Falls, Ont.**—C. H. Styles, Box 335.

**Lethbridge, Alberta.** — Sydney T. Batsford, 412, 7th Avenue South.

**London.** —W. D. Gwalchmai, 18 May Street.

**Moncton, N.B.**—Wm. E. Hayward, 11 Waterloo Street.

**Montreal.** — J. V. Richmond, 2051 Wellington Street.

**Mount Albert, Ont.**—Howard Toole.

**Onaway (Alta).** —F. C. Crawford

**Oshawa, Ont.**—Geo. Ellis, 354 Division St.

**Pefferlaw Ont.** —T. Briggs, Balsam Lodge Farm, R.R. No. 2.

**Pembroke, Ont.**—Cyril J. Webb, 258 Herbert Street.

**Richard, Sask.**—Fred W. Jones, Box 30.

**St. John, N.B.**—A. D. Duncan, 46 Adelaide Street.

**Stewiacke, N.S.**—T. H. Hull, "Lanesville" Stewiacke, Nova Scotia.

**The Pas, Manitoba.** —Gordon C. Pollock, Crossley Ave.

**Toronto.** — Geo. A. Gibson, 294 Glebeholme Blvd.

**Victoria, B.C.**—H.G. Graham, 204 St. Andrews Street.

**Winnipeg, Man.**—Will J. Turner, 41 Ritz Apts., Grosvenor Avenue.

**Windsor, Ont.**— William Harvey, 420 Erie Street, W.

**Yarmouth, N.S.** —Thomas Cummings.

## UNITED STATES

**Akron, Ohio.** —Mrs. L. Johnson, 959 Lover's Lane.  
**Baltimore, Md.**—Henry A. Carlile, Landbeck and Liberty Roads, Woodland P.O. Md.  
**Boston, Mass.**—H.S. Ricketson 16 Glenrose Ave., East Braintree, Mass.  
**Buffalo, N.Y.** —Donald C. Kling, 295 Victoria Blvd., Kenmore. N.Y.  
**Canton, Ohio.** —P. M. Phillips, Route No. 5.  
**Chicago, Ill.** —W. J. Clements, 5807 Magnolia Ave.  
**Clyde, Texas.** —Mrs. M.A. Tunnell, Route 2, Box 138, Callahan, Co.  
**Dale, Texas.** —J. Bunton.  
**Denver, Colorado.** — A. A. Douglas, 4139 Tejon Street.  
**Detroit, Mich.** —G. Growcott, 15586 Normandy Ave.  
**Elizabeth, N.J.** —Ernest Twelves, 14 Stiles St.  
**Glendale, Calif.** —B. A. Warrender, 544 Salem Street.  
**Goose Creek, Texas.** —J. T. Smith, P.O. Box 645.  
**Hawley, Pa.**—H. A. Sommerville, Lake Ariel, Pa.  
**Houston, Texas.** — J. T. Smith, 202 Wisconsin St., Baytown, Texas.  
**Ithaca, N.Y.**—F. Gulbe, Ithaca R.D. 2, New York.  
**Jasonville, Indiana.** —J. H. Craig, 235 E, Shanklin Street.  
**Jersey City, N.J.** —Louis P. Bas, 118 Washington Avenue, Rutherford, N.J.  
**King Ferry, N.Y.**—Attwater Ecclesia, Edward Palmer.  
**Lampasas, Texas.** —S. S. Wolfe.  
**Liverpool, N.Y.**— W.L. Van Akin, 407 Bass Street.  
**Los Angeles, Calif.** —G. F. Aue, 922 No., Avenue, 63.  
**Lackawaxen, Pa.** —John L. D. Van Akin.  
**Lansing, Ohio.** —Joseph Orechovsky, Box 31, Lansing. Ohio.  
**Lubec (North) Maine.** —A. L. Bangs.  
**Mansfield, Ohio.** —R. M. Carney, 59 Peson Avenue.  
**Midland, Texas.** —Joseph H. Lloyd 810 S. Pecos St., c/o Hughes Tool Co.  
**Newark, N.J.** —M. M. Packie, Loantaka Way, Madison, New Jersey.  
**Philadelphia, Pa.**—Carl E. George, 3330 N. 15<sup>th</sup> Street.  
**Pomona, Cal.** —Oscar Beauchamp, 742 E. 6<sup>th</sup> Street.  
**Portland, Oregon.** —John T. Randell, 627 N.E. Graham St., Portland, Ore.  
**Sacramento, Calif.**—John Kensley, Box 33, West Sacramento, Calif.  
**Santa Barbara, Calif.** —W.L. Rutherford, Rural R. No. 1, Box 79, Coleta.  
**Scranton, Pa.**—T.J. Llewellyn, Avoca, R.D., Glendale.  
**Selkirk, N.Y.**—R. Bedell, Maple Avenue.  
**Seymour, Conn.** —Geo. Carruthers, 31 Pershing Ave.  
**Syracuse, N.Y.**—S. L. van Akin, 1530 East Genesee St., Apt. 19.  
**Tishomingo, Oklahoma.** —E. W. Banta.  
**Worcester, Mass.** —B. J. Dowling, 19 Pearl St., Clinton, Mass.  
**Zanesville, Ohio.** —J. W. Phillips, 1520 Euclid Avenue.

---

## NOTES

**Acknowledgments.** — We thank the following correspondents for their letters: —W.A.R., A.C., G.S., V.W., H.B., W.A.H., G.L., T.S., A.B.N., H.W.T., J.B.C., A.E.B., B.A.W., B.B., G.W., A.N., C.B., H.E.T., F.C.C., E.J.P., E.F. for G.D., A.B., W.E.M., C.C., S.S., L.F., M.H., S.G.H., C.B., D.M.W., E.B., G.L. (Have passed your letter to E.W. We, of course, are not responsible.), K.M.W., F.W.H. (Many thanks for encouraging letter.), Anon., B.C., M.P.M., junr., J.T.G., F.S., J.S., W.E.H., C.M.F., D.E., J.H., C.H.G. (Will reply shortly.), L.H.W., Leo, E.B. (Greatly appreciated.), A.O. and A.O. (Your love is reciprocated.), A.D. and J.V.B., C.E.G., A.C.B., G.B.G., D.F.G., E.G. (We enjoyed your cheerful letter.), L.J.W., per C.F.F. (Many thanks; will reply direct later.), G.E.M., D.L.J., T.L., H.A.C., M.P.M., F.W.S., F.G., B.H.W., D.L.S., G.H.F., W.T.E., G.G.T., Midland Bank, for National Bank, Detroit; W.E.H., (Many thanks for kind expressions. Our aim is true and loving unity.), S.E.T., H.W.S., W.E., M.S., C.D.B., M.S. (Grimston), R.H.S., C.A.A. (Glad to hear of the work at Bedford).

**Country Accommodation.** — Bro. and Sis. W. T. Edwards, of Fairbourn Cottage, Fairfield Road, Bournheath, Bromsgrove, kindly offer accommodation to a brother and sister or two sisters or two brothers.

**To Share a Flat.** —Two sisters would be pleased to share their fiat with another sister. Every convenience. Nice neighbourhood, Mrs. Broughton, 75a, Onslow Gardens, Wallington, Surrey.

**St. Albans.** —Subject to the premises being available, a two-days' fraternal gathering at Ashwell House will be held on the 25th and 26th December. Full details later. —G.M.

NOTE. —We are unable to acknowledge direct all the letters and subscriptions received, but will do so on cover. Receipt of January number will be indication of receipt.

**SUBSCRIPTIONS.** —We shall send out as usual in January, 1941, God willing, after which only those whose subscriptions have been received will have the February number forwarded to them. Ecclesial parcels will be sent as usual. The free list will be continued as far as finances allow. We thank all those brethren and sisters who help us in this matter and solicit their continued support.

**DEATH OF MR. N. CHAMBERLAIN.** —On November 9th Mr. Neville Chamberlain died. He was cremated and on November 14th the casket containing his ashes was deposited in Westminster Abbey. He, with Mr. S. Baldwin (now Earl Baldwin) and Mr. R. MacDonald, was an ardent advocate of appeasement. The "Peace and Safety" cry of 1918-1938 has now failed for ever. We live in the era of Joel iii. 9.

---

Printed by the "H.J." Service, 161, Tottenham Lane, N.8, and Published by the Proprietor, G. H. Denney, 47, Birchington Road, Crouch End, London, N.8.

---